On idiomatically combining expressions containing the inward/outward motion verb in Thai

Idioms are grammatical units larger than a word which are idiosyncratic in some respect (Croft and Cruse 2004: 230). Essentially, idioms are conventionalized (Nunberg et al. 1994: 492). Their meaning or use cannot be predicted, or at least entirely predicted, on the basis of a knowledge of the independent conventions that determine the use of their constituents when they appear in isolation from one another. Idioms vary in their schematicity (Croft and Cruse 2004: 248). Substantive, or lexically filled, idioms are fixed except for grammatical inflectional categories (e.g. 'He's gonna kick the bucket'), while schematic idioms are composed of lexically open elements (e.g. [NP Verb NP XP] 'She kissed him unconscious'). Constructions except atomic ones are schematic idioms in that a large construction may specify a semantics and/or pragmatics that is distinct from what might be calculated from the associated semantics of the set of smaller constructions that could be used to build the same morphosyntactic object (Fillmore et al. 1988: 501). Furthermore, idioms may be semantically compositional (Nunberg et al. 1994: 496). Idiomatic phrases such as 'kick the bucket (= die)' are non-compositional; they do not distribute their meanings to their components. In contrast, idiomatically combining expressions such as 'pull strings (= exploit personal connections)' are compositional; they consist of parts that carry identifiable parts of their idiomatic meanings.

Experimental studies regarding motion descriptions by Thai speakers reveal that the Thai inward and outward motion verbs (*khâw* 'enter' and  $2\partial_2 k$  'exit') often form idiomatically combining expressions. In the expressions, *khâw* 'enter' and  $2\partial_2 k$  'exit', respectively, are in combination with *hăa* 'approach' and *hàaŋ* 'be remote' and metaphorically refer to 'attachment' and 'detachment' (e.g. [2a] and [2b] in Figure 1). The goal or source noun phrase occurring in this 'attachment/detachment construction' metaphorically refers to 'attraction-getting or -losing entity' (i.e. a goal or source entity in a covertly enclosed region). The two verbs also take part in other constructions at the meso-level such as 'fictive motion' constructions (Talmy 2000: 103). These meso-level constructions, in common, involve inheritance from the macro-level motion construction as well as other related constructions. If the attachment/detachment construction comes from the diachronic process of 'constructionalization' (i.e. the creation of a form<sub>new</sub>-meaning<sub>new</sub> pairing) (Traugott and Trousdale 2013: 1), the process is a kind of 'lexicalization' (i.e. change into a more substantive and contentful construction) (Trousdale 2008: 169). This paper aims at making clear a taxonomic network of constructions related to the attachment/detachment construction.

Macro-Cxn		Motion construction			
Meso-Cxns	Inward/outward motion construction				
	Attachment/detachment construction		Fictive inward/outward motion construction		
	Inward/outward		emanation construction	Inward/outward access path construction	
Micro-Cxns	[[khâw+arrive/near/na	rrow/short/pull/retract-V] / [attachment]]	[[?òɔk+remote/far/w	ide/long/separate/extend-V] / [detachment]]	
	[[khâw+look-V] / [inward emanation of vision]] [[khâw +near/deep-V+be/exist/located-V] / [inward access path]]		[[235k+look-V] / [outward emanation of vision]]		
			[[230k+far/remote-V+be/exist/located-V] / [outward access path]]		
Constructs	1a) wîŋ <b>khâw</b> paj	2a): wîŋ <b>khâw</b> paj <i>hăa</i>	3a) <i>məəŋ</i> <b>khâw</b> paj	4a) <i>lui</i> k <b>khâw</b> paj <i>mii</i> phuukhăw	
	run <b>enter</b> go	run <b>enter</b> go <i>approach</i>	<i>look</i> enter go	be.deep enter go exist mountain	
	'run away into (it)'	'run near toward (it)'	'look away into (it)'	'Deep into (it) is a mountain.'	
	1b) wîŋ <b>2òɔk</b> paj	2b) wîŋ <i>hàaŋ <b>2</b></i> <b>ɔ̀ɔk</b> paj	3b) <i>məəŋ <b>२</b></i> <b>іэ</b> к рај	4b) <i>klaj <b>233k</b> paj <i>pen</i> kô2</i>	
	run <b>exit</b> go	run <i>be.remote</i> exit go	<i>look</i> exit go	<i>be.far</i> <b>exit</b> go <i>be</i> island	
	'run away out of (it)'	'run far away'	'look away from (it)'	'Far off is an island.'	

Figure 1: Constructional taxonomy for inward/outward motion expressions in Thai

<References>

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